



# Off-Highway Vehicle (OHV) Advisory Committee

July 27, 2022

## MINUTES

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Committee Members: Debbie Burgos- Chair – **PRESENT**                              Kenny Thatcher- **PRESENT**  
Michael Frye- Vice Chair- **PRESENT**    Ken Freeman- **PRESENT**  
Steve Paxton- **PRESENT**  
Ross Williams- **PRESENT**

Secretary: Amelia Smith, [CCOHV@ClarkCountyNV.gov](mailto:CCOHV@ClarkCountyNV.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,  
6th Floor, Las Vegas, Nevada 89155

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I. Call to Order, Roll Call, and County Staff Introductions

The meeting was called to order at 4:07 p.m.  
Commissioner Kirkpatrick, Commissioner Gibson were present

II. Public Comment

Steve Zapparolli – Desert Wranglers/News Nevada, in charge of education/training for club.  
100% non-profit, dedicated time for training and educating new jeepers on how to be good land  
stewards, educate on BLM issues, and help with cleanups.

III. Approval of March 30, 2022 Minutes

**Moved by: Steve Paxton**  
**Action: Approved**  
**Vote: 6-0/Unanimous**

IV. Approval of Agenda for July 27, 2022

**Moved by: Kenny Thatcher**  
**Action: Approved**  
**Vote: 6-0/Unanimous**

V. Informational Items (for discussion only)

1. Identify Emerging Issues to be addressed by the committee during future meetings.

Kenny Thatcher - is looking into mitigation credits. Will send information to Marilyn and Amelia.  
Debbie Burgos - provided a sheet which listed multiple outdoor events taking place  
Kevin Bailey - NPL Day September 24

2. Announcements of general information that may be of interest to committee members or the general public.

Commissioner Gibson provided an update regarding the Public Lands Bill. Clark County Commissioners requested that this item be removed from the Markup Committee Meeting as there were concerns due to a lack of information regarding the markups and amendments which were made to the bill. Clark County Commissioners will have a closed session meeting regarding legal issues and will report back afterwards

3. Committee to discuss the use of videos which promote safety & responsible OHV use.

Debbie met with Matt Martelli about their partnership with Tread Lightly regarding their informational videos which promote safety and responsible OHV use. The committee has permission to use the videos at OHV Committee material as they see fit. They would like input from the OHV community on what kind of information is needed, they'll create the videos/materials to get the message out.

Would still like to reach out to shooting community regarding trash left in the desert

Marilyn is having a shooting awareness day at the shooting parks and can include information regarding packing out trash.

Tread Lightly is working on a campaign to have 50 clean ups in 50 states called the Quadratec 50 for 50 & Tread Lightly! Debbie will look into how we can participate in this program. More information can be found at <https://treadlightly.org/guadratec50/>

4. Committee to discuss solar companies approaching the committee regarding their projects.

2-3 months ago, Debbie was approached by a solar company who wanted to discuss a potential project that is proposed within the boundaries of Laughlin which is in the boundary area that the committee asked to be federally designated in the Public Lands Bill.

Since that time, Debbie has been contacted by several solar companies requesting to meet with the OHV Committee to discuss their project. Debbie doesn't believe that it'll be a good use of the committee's time and requested the committee to share their input.

After much discussion, the committee determined that it would not be a good use of their time and may conflict with committees' current recreational goals. Solar projects may be better off holding their own meetings by contacting various OHV communities. Marilyn suggested that the committee may be better served in requesting quarterly solar project information from the BLM.

VI. Business Items

1. OHV Committee to review and approve 2023 meeting calendar dates (for possible action)

**Moved by: Ken Freeman**

**Action: Approved**

**Vote: 6-0/Unanimous**

2. Reprioritize Issue Tracking List, identify issues to add/delete, provide updates and select Issue Tracking Managers. (for possible action)

Kenny Freeman, discussing Issue Tracking List Item 11. Wondering who is in authority over trail use in Boulder City within the conservation area. Marilyn asked Kenny to send her an email and she'll see if she can assist.

Table Issue Tracking List Items 19 & 20

Add Issue Tracking List 25, set as a high priority, Issue Tracking Managers are Mike Frye & Kenny Thatcher

**Moved by: Kenny Thatcher**

**Action: Approved**

**Vote: 6-0/Unanimous**

VII. Public Comment

NONE

VIII. Next Meeting Date

The next regular meeting September 28, 2022

IX. Adjournment

The meeting was adjourned at 5:38 p.m.